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**From:** Patel, Anish [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=9C6800BB378B4E658F7A132C40631E8E-PATEL, ANIS]  
**Sent:** 12/7/2019 11:03:52 PM  
**To:** Rauscher, Jon [Rauscher.Jon@epa.gov]; Hidalgo, Chelsea [Hidalgo.Chelsea@epa.gov]  
**CC:** 'David Cook' [david.cook@westonsolutions.com]  
**Subject:** ASPECT Report for Summary  
**Attachments:** ASPECT South 4 Group Fire Report 07Dec2019 final.docx

Attached.

**Anish Patel**  
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